

## **MINUTES**

### **MONTANA HOUSE OF REPRESENTATIVES 56th LEGISLATURE - REGULAR SESSION**

#### **COMMITTEE ON EDUCATION**

**Call to Order:** By **CHAIRMAN GAY ANN MASOLO**, on January 8, 1999 at 3:00 P.M., in Room 312 - 1 Capitol.

#### **ROLL CALL**

**Members Present:**

Rep. Gay Ann Masolo, Chairman (R)  
Rep. Bob Lawson, Vice Chairman (R)  
Rep. Linda McCulloch, Vice Chairman (D)  
Rep. Joan Andersen (R)  
Rep. Tom Facey (D)  
Rep. Daniel Fuchs (R)  
Rep. Kathleen Galvin-Halcro (D)  
Rep. Kim Gillan (D)  
Rep. Monica Lindeen (D)  
Rep. Jeff Mangan (D)  
Rep. Joe McKenney (R)  
Rep. Mark Noennig (R)  
Rep. Bill Rehbein (R)  
Rep. Sam Rose (R)  
Rep. Allan Walters (R)  
Rep. Diana Wyatt (D)

**Members Excused:** Rep. John L Holden (R)  
Rep. Sam Kitzenberg (R)

**Members Absent:** None.

**Staff Present:** Connie Erickson, Legislative Branch  
Linda Scott, Committee Secretary

**Please Note:** These are summary minutes. Testimony and discussion are paraphrased and condensed.

**Committee Business Summary:**

Hearing Dated: HB No. 37, 1/8/1999

Rep. Chairman Gay Ann Masolo opened with announcements and instructions about fire/disaster evacuation information.

*{Tape : 1; Side : A; Approx. Tape Counter : 35 - 51}*

Opening Statement by Sponsor: Rep. Joe Quilici

*{Tape : 1; Side : A; Approx. Tape Counter : 52 - 95}*

Proponents' Testimony:

Paul Spengler, Montana DES Assoc., Coordinator.

**EXHIBIT**(edh05a01)

*{Tape : 1; Side : A; Approx. Tape Counter : 99 - 122}*

Jim Greene, Administrator, Montana Disaster & Emergency Services Dept. of Military Affairs.

*{Tape : 1; Side : A; Approx. Tape Counter : 125 - 150}*

**EXHIBIT**(edh05a02)

Martha Smith, Coordinator of Emergency Management/Sanders Co., & Chrmn. of School Planning Comm. of Assoc. of Disaster & Emergency Services Coordinators of Mt.

**EXHIBIT**(edh05a03)

**EXHIBIT**(ed

h05a04)

**EXHIBIT**(ed

h05a05)

**EXHIBIT**(ed

h05a06)

**EXHIBIT**(ed

h05a07)

**EXHIBIT**(ed

h05a08)

**EXHIBIT**(edh05a09)

*{Tape : 1; Side : A; Approx. Tape Counter : 153 - 222}*

Karen Marks, Coordinator, D.E.S., Fergus & Phillips Co.

**EXHIBIT**(edh05a10)

*{Tape : 1; Side : A; Approx. Tape Counter : 226 - 312}*

Jean Curtiss, President Mt. P.T.A.

*{Tape : 1; Side : A; Approx. Tape Counter : 318 - 368}*

Cliff Eaton, Director of Fire Services Training School.

**EXHIBIT**(edh05a11) *{Tape : 1; Side : A; Approx. Tape Counter : 374 - 486}*

Kate Stetzner, Superintendent of Butte Public Schools,  
Presidential Advisory Comm. on School Safety.

***{Tape : 1; Side : B; Approx. Tape Counter : 488 - 520}***

Pat Clinch, Mt. State Council of Firefighters

***{Tape : 1; Side : B; Approx. Tape Counter : 522 - 533}***

Jules Waber, Powell Co. Superintendent of Schools.

**EXHIBIT** (edh05a12)

***{Tape : 1; Side : B; Approx. Tape Counter : 535 - 543}***

**Opponents' Testimony:**

Lance Melton, General Council, Mt. School Board

Assoc. **EXHIBIT** (edh05a13)

***{Tape : 1; Side : B; Approx. Tape Counter : 547 - 598}***

Craig Brewington, School District #4.

***{Tape : 1; Side : B; Approx. Tape Counter : 601 - 673}***

Loran Frazier, School Administrators of Mt.

***{Tape : 1; Side : B; Approx. Tape Counter : 675 - 719}***

**Informational Testimony: None**

**Questions from Committee Members and Responses:**

***{Tape : 1; Side : B; Approx. Tape Counter : 728 - 926}{Tape : 2;  
Side : A; Approx. Tape Counter : 1 - 43}***

**Closing by Sponsor:**

***{Tape : 2; Side : A; Approx. Tape Counter : 43 - 60}***

Chairman Rep. Gay Ann Masolo closed the hearing on HB No. 37.

**HEARING ON HB 45**

**Opening Statement by Sponsor:** Rep. Bob Lawson

***{Tape : 2; Side : A; Approx. Tape Counter : 71 - 113}***

**Proponents' Testimony:**

Lance Melton, M.S.B.A.

**{Tape : 2; Side : A; Approx. Tape Counter : 117 - 136}**

Loran Frazier, S.A.M.

**{Tape : 2; Side : A; Approx. Tape Counter : 137 - 146}**

Spencer Sartorius, O.P.I.

**EXHIBIT (edh05a14)**

**{Tape : 2; Side : A; Approx. Tape Counter : 149 - 167}**

Steve Bullock, Dept. of Justice

**{Tape : 2; Side : A; Approx. Tape Counter : 169 - 215}**

Eric Feaver, M.E.A. & M.F.T.

**{Tape : 2; Side : A; Approx. Tape Counter : 217 - 222}**

Cathy Kendall, Mt. Crime Control

**{Tape : 2; Side : A; Approx. Tape Counter : 224 - 228}**

Kate Stetzner, Superintendent of Butte Public School,  
Presidential Advisory Comm. on School Safety

**{Tape : 2; Side : A; Approx. Tape Counter : 230 - 279}**

Troy McGee, Chief of Police, Helena, Chief of Police Facilitation  
of Mt., & Mt. Police Detective Assoc.

**{Tape : 2; Side : A; Approx. Tape Counter : 280 - 290}**

Jim Smith, Mt. Sheriff's and Peace Officer's Assoc.

**{Tape : 2; Side : A; Approx. Tape Counter : 292 - 294}**

Roger J. Bergstrom, Flathead Valley Police Depts.

**{Tape : 2; Side : A; Approx. Tape Counter : 296 - 422}**

**EXHIBIT (edh05a15)**

**EXHIBIT (edh05a16)**

**EXHIBIT (edh05a17)**

Don Waldron, Mt. Rural Educ. Assoc.

**EXHIBIT (edh05a18)**

**{Tape : 2; Side : A; Approx. Tape Counter : 429 - 434}**

Betty Waddell, Mt. Assoc. of Churches

**{Tape : 2; Side : A; Approx. Tape Counter : 436 - 476}**

Jean Curtiss, Mt. P.T.A. & Choteau Schools

*{Tape : 2; Side : A; Approx. Tape Counter : 484 - 502}*

Opponents' Testimony: None

Informational Testimony: None

Questions from Committee Members and Responses:

*(Tape : 2; Side : A; Approx. Tape Counter : 523 - 653)*

Closing by Sponsor:

*(Tape : 2; Side : A; Approx. Tape Counter : 657 - 670)*

HEARING ON HB 71

Opening Statement by Sponsor:

*{Tape : 3; Side : A; Approx. Tape Counter : 1 - 29}*

Proponents' Testimony:

Kathy Fabiano, O.P.I.

*{Tape : 3; Side : A; Approx. Tape Counter : 32 - 110}*

**EXHIBIT** (edh05a19)

Lance Melton, M.S.B.A.

*{Tape : 3; Side : A; Approx. Tape Counter : 99 - 125}*

**EXHIBIT** (edh05a20)

**EXHIBIT** (edh05a21)

**EXHIBIT** (edh05a22)

**EXHIBIT** (edh05a23)

**EXHIBIT** (edh05a24)

Joan Schmidt, Fairfield, M.S.B.A.

*{Tape : 3; Side : A; Approx. Tape Counter : 127 - 185}*

Alan Olson, Roundup, President, Board of Trustees

*{Tape : 3; Side : A; Approx. Tape Counter : 187 - 262}*

J.S.Lake, Chinook Superintendent

*{Tape : 3; Side : A; Approx. Tape Counter : 264 - 325}*

Bruce Moyer, Director of Business Services, Missoula School

**EXHIBIT** (edh05a25)

*{Tape : 3; Side : A; Approx. Tape Counter : 327 - 440}*

Bob Vogel, President, M.S.B.A., Chairman of Helena School Board

*{Tape : 3; Side : A; Approx. Tape Counter : 447 - 484}***EXHIBIT**(edh05a26)

Loran Frazier, Mt. School Administrators

**EXHIBIT**(edh05a27)

**EXHIBIT**(edh05a28)

*{Tape : 3; Side : A; Approx. Tape Counter : 486 - 532}*

Eric Feaver, M.E.A./M.F.T.

*{Tape : 3; Side : A; Approx. Tape Counter : 534 - 537}*

Randy Grady, Chairman, Greenfield School District

**EXHIBIT**(edh05a29)

*{Tape : 3; Side : A; Approx. Tape Counter : 539 - 547}*

Jean Curtis, Mt. P.T.A.

*{Tape : 3; Side : A; Approx. Tape Counter : 548 - 556}*

Opponents' Testimony: None

Informational Testimony: None

Questions from Committee Members and Responses:

*{Tape : 3; Side : A to B; Approx. Tape Counter : 560 - 725}*

Closing by Sponsor:

*{Tape : 3; Side : B; Approx. Tape Counter : 732 - 776}*

**ADJOURNMENT**

Adjournment: 6:00 P.M.

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REP. GAY ANN MASOLO, Chairman

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LINDA SCOTT, Secretary

GM/LS

**EXHIBIT** (edh05aad)